

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
MARCH 2, 2006

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, MARCH 2, 2006**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

❖ SUBDIVISION ITEMS

Items 1-1 to Items 1-4 may be taken in one motion unless there are questions or comments.

1. Consideration of Subdivision Committee recommendations from the meeting of February 23, 2006. Don Anderson, Darrell Downing, Mitch Mitchell, Bill Johnson, Bob Aldrich, Hoyt Hillman, present. Michael Gisick absent. Copies of their recommendations have been furnished to the Planning Commission.

Agenda Item 1-1 (SUB-2006-08) Approved, vote (6-0); Agenda Item 1-2 (SUB2005-136) Approved, vote (5-1);
Agenda Item 1-3 (SUB-2006-02) Approved, vote (6-0); Agenda Item 1-4 (SUB2005-148) Approved, vote (6-0);
Agenda Item 2-1 (VAC-2006-04) Approved, vote (6-0);

- 1-1. **SUB 2006-08: One-Step Final Plat -- HEDGE CREEK ESTATES ADDITION**, located on the southeast corner of 247th Street West and 45th Street North.

Engineer: Savoy Company, P.A.

Acreage: 149.36

Total Lots: 30

- 1-2. **SUB 2005-136: Final Plat -- NICHOLSON COMMERCIAL ADDITION**, located on the northwest corner of Ridge Road and 53rd Street North.

Engineer: Baughman Company, P.A.

Acreage: 8.15

Total Lots: 7

- 1-3. **SUB 2006-02: Final Plat -- USD 385 ADDITION**, located north of Central and on the west side of 159th Street East.

Engineer: Baughman Company, P.A.

Acreage: 16.89

Total Lots: 1

- 1-4. **SUB 2005-148: Final Portion of Overall Preliminary Plat -- BELLECHASE ADDITION**, located east of 127th Street East and north of Harry.

Engineer: Ruggles and Bohm, P.A.

Acreage: 18.19

Total Lots: 36

❖ **PUBLIC HEARINGS – VACATION ITEM**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Item 2-1 may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th City Hall, 455 N. Main Street, Wichita, Kansas.

- 2-1. **VAC 2006-04: Request to Vacate a Platted Street Right-of-Way**, generally located southeast of Seneca Avenue and 51st Street South, north of the Hazel - Osage Avenues intersection.

❖ **PUBLIC HEARINGS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

3. Case No.: CUP2006-03 DP256 Amendment #2
Request: Amendment to the Collective Community Unit Plan
General Location: Southeast corner of K-96 and 21st Street North
Presenting Planner: Jess McNeely
4. Case No.: CUP2006-04 DP169 Amendment #3
Request: Amendment to the Spencer Gardens Community Unit Plan
General Location: West of South Oliver and south of Pawnee
District Advisory Board: III considered March 1, 2006
Presenting Planner: Scott Dunakey
5. Case No.: CON2006-04
Request: Conditional Use for vehicle and equipment sales, outdoor on property zoned “LC” Limited Commercial
General Location: On the northeast corner of I-235 and Central
District Advisory Board: VI will consider March 6, 2006
Presenting Planner: Bill Longnecker

❖ **PLANNING COMMISSION ITEM**

6. Case No.: CUP2005-49 DP288 and ZON2005-46
Request: Request to determine if an amended application complies with the successive application requirements of the Unified Zoning Code
General Location: On the northwest corner of Meridian Avenue and 53rd Street North
Presenting Planner: Donna Goltry
7. Other matters/adjournment.

John L. Schlegel, Secretary

Wichita-Sedgwick County Metropolitan Area Planning Commission